

**VERMILION LOCAL SCHOOL DISTRICT  
BOARD OF EDUCATION  
SPECIAL MEETING  
AGENDA  
Wednesday, July 9, 2014  
7:00 P.M.**

I. Call to Order

II. Roll Call: Dale Dawson  
Shelly Innes  
Chris Habermehl  
Grant Harding  
David Rice

III. Pledge of Allegiance and Moment of Silence

IV. Recommend a resolution to appoint \_\_\_\_\_ as Secretary pro tempore for the purpose of keeping a record of these proceedings.

Moved by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

Mr. Habermehl, \_\_\_\_\_; Mr. Harding, \_\_\_\_\_ Mrs. Innes, \_\_\_\_\_; Mr. Rice, \_\_\_\_\_; Mr. Dawson, \_\_\_\_\_.

Passed \_\_\_\_\_ Defeated \_\_\_\_\_

V. Recommend a resolution to accept the bid of \$75,000 for the 1230 Beechview Ave. property from Open Door Church on the Terms of Sale presented in connection with the auction, provided that (i) the Board is permitted to continue to occupy and use the property through September 30, 2014, and (ii) the purchaser agrees to grant the Board a right to re-purchase the property for \$75,000 in the event that the purchaser abandons the property within the 5-year period following the closing of the sale.

Moved by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

Mr. Habermehl, \_\_\_\_\_; Mr. Harding, \_\_\_\_\_ Mrs. Innes, \_\_\_\_\_; Mr. Rice, \_\_\_\_\_; Mr. Dawson, \_\_\_\_\_.

Passed \_\_\_\_\_ Defeated \_\_\_\_\_

VI. Public Participation

(The Board President reserves the right to limit time.)

The Public Participation section of the Board of Education's agenda is specifically designed for the public to address the Board with their compliments, concerns and/or questions. The Board welcomes your comments. If you wish to address the Board regarding a problem, the Board would remind you of two things. First, your comments should be factual and respectful of the rights of others. Second, before coming to the Board with a specific problem, you should have first addressed the problem with the appropriate teacher, staff member or administrator. For your information, the rules governing the Public Participation section of the agenda can be found on the last page of your brochure, "The Vermilion Local Schools Board of Education Meeting."

VII. Recommend a resolution to move into Executive Session for the purpose of the appointment, employment or compensation of public employees.

Moved by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

Mr. Habermehl, \_\_\_\_\_; Mr. Harding, \_\_\_\_\_ Mrs. Innes, \_\_\_\_\_; Mr. Rice, \_\_\_\_\_ ; Mr. Dawson, \_\_\_\_\_.

Passed \_\_\_\_\_ Defeated \_\_\_\_\_

Time in: \_\_\_\_\_ Time out: \_\_\_\_\_

VIII. Date and location of future Board meetings: (Located at the Administration Building, 1230 Beechview Drive, Vermilion, unless noted)

Special Meeting: Monday, July 14, 2014 at 7:00 P.M.

Regular Meeting: Monday, August 11, 2014 at 7:00 P.M.

The following meetings will be held at Vermilion High School, 1250 Sanford Street, Vermilion:

Regular Meeting: Monday, September 8, 2014 at 7:00 P.M.

Regular Meeting: Monday, October 13, 2014 at 7:00 P.M.

IX. Adjournment Time: \_\_\_\_\_

Moved by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

Mr. Habermehl, \_\_\_\_\_; Mr. Harding, \_\_\_\_\_ Mrs. Innes, \_\_\_\_\_; Mr. Rice, \_\_\_\_\_ ; Mr. Dawson, \_\_\_\_\_.

Passed \_\_\_\_\_ Defeated \_\_\_\_\_

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting.

**TOPICS THAT MAY BE DISCUSSED IN EXECUTIVE SESSION**  
**Ohio Revised Code 121.22**

1. The appointment, employment, dismissal, discipline, promotion, demotion or compensation of public employees or the investigation of charges or complaints against an employee or student unless the employee or official or student requests a public hearing.
2. The purchase of property for public purposes or the sale of property at competitive bidding.
3. Conferences with the board's attorney to discuss matters which are the subject of pending or imminent court action.
4. Preparing for, conducting, or review negotiations or bargaining sessions with employees.
5. Matters required to be kept confidential by federal law or rules or state statutes.
6. Specialized details of security arrangements.