



Dr. David Hile, Superintendent Wes Weaver, Assistant Superintendent Justin Klingshirn, Treasurer Karen Blackburn, Pupil Services Director Administration Offices 1250 Sanford Street Vermilion, OH 44089 Phone: 440-204-1700

Attention Parents/Guardians:

Little Anchors Preschool Program (located in Vermilion Elementary School) is now accepting applications for the 2024-2025 school year. We are offering a variety of programming for children ages 3-5. Students must be 3-years-old by August 1st, 2024 to enroll, and not age-eligible for kindergarten. General education students who are age-eligible for kindergarten are not eligible to enroll in the Little Anchors Preschool Program.

Applying for enrollment is a four-step process:

- 1. <u>Obtain a preschool enrollment paper application</u>—Available to print from the district website and/or available to pick up in the Vermilion Elementary School (VES) Office.
- 2. Turn in the completed packet to the VES main office——All pages of the application and the \$37 supply fee must be turned in for your application to be accepted. Once this step is completed, your child will be cleared for enrollment if space is available. The only exception to this is the physical form. The physical form (which requires a doctor signature) is due prior to the first day of school. Physicals can be scheduled and completed at the Vermilion School-Based Health Center (567-867-5174 —See the attached flyer for additional information).
- 3. Complete the online pre-registration: https://www.vermilionschools.org/NewStudentRegistration.aspx
 Follow the student registration instructions to complete the online pre-registration information. Please note: this step can only be completed AFTER step two is completed and you must first be cleared to enroll by the preschool director.
- 4. Registration appointment: Once the online pre-registration is complete, you will be prompted to set an appointment with the Registrar. The custodial parent or guardian must finalize the process by bringing required documents to the Administration office. ALL of the required documents listed during the online registration process must be present at the time of your enrollment appointment. A preschool slot will not be secured until all the required documents are provided. The only exception to this is the physical form. The physical form (which requires a doctor signature) is due prior to the first day of school.

Screenings for new preschool students will take place in August of 2024. Parents will be contacted in early August to schedule a date/time.

Please contact Brooke Spafford, Preschool Director, with any questions/concerns

440-204-1703 Ext. 648

bspafford@vermilionschools.org



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termination from the program.

Parent Signature:____
Date:

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| Cilia s Name: | |
|---|---|
| Parent Name_ | |
| Address: | |
| Phone Number: | |
| Child's Date of Birth: | |
| Child's age as of 8/1/2024: | |
| many variables are reviewed, and slots a | or enrollment by placing the numbers 1-3 on the lines provided. Please note: are filled in the order of completed applications received. While we will make ests, we cannot guarantee placement in your preferred session(s). |
| This is an integrated classroom. This cla | 175/month September-May)Monday-Friday 8:35-11:15 ass will have a maximum of 16 students, ages 3-5. Within that class, 50% of a disability, and 50% of students serve as model peers. A model peer screening is |
| | S/month September-May)Monday-Friday 12:40-3:15 This class will have a maximum of 20 students, ages 3-5. |
| | 6175/month September-May)Monday-Friday 12:40-3:15 This class will have a maximum of 20 students, ages 4-5 (5 th birthday must be |
| | 75/month September-May)Monday-Friday 8:35-11:15 This class will have a maximum of 20 students, ages 3-4 (4 th birthday must be |

I understand that I need to supply my child's application/supply fees, birth certificate, proof of residency, immunization records, and completed paper application before my child will be placed. A signed physical is also required, and this must be provided prior to the start of the school year. I understand that non-payment of tuition fees will result in

Vermilion Preschool Enrollment Application 2024-2025



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Please review and check off items required for registration:

Administration Offices 1250 Sanford Street Vermilion, OH 44089 Phone: 440-204-1700

<u>Vermilion Preschool Registration Requirements Checklist 2024-2025</u>

| Birth Certificate: Original certificate containing raised seal and/or original stamp |
|---|
| Immunization Record: From doctor or health department |
| Yearly Physical: From doctor or health department (signed) *Due prior to the first day of school. Physicals can be scheduled and completed at the Vermilion School-Based Health Center (567-867-5174See the attached flyer for additional information). |
| Legal Documents (if applicable): Name change, adoption, and/or custody papers (legal documents must contain journal entry date stamp from the court and judge's signature). |
| Proofs of Residency: Photo I.D. of parent/guardian and two proofs of residency (examples: utility bills, lease agreement, checking/savings account, credit card statements, insurance bills, etc.). |
| \$37 Application/Supply Fee |
| Parent Roster Statement |
| Medial Screening Consent |
| Family Information Packet (SUTQ) |
| Transportation & Authorization Form |
| Green Transportation Form (if applicable) |
| SCHOLARSHIP FINANCIAL DOCUMENTS (if applicable)—please note, if applying for the scholarship, your application will not be considered unless you also submit the supporting documentation. |

Tuition Information

If your child has been identified as a student with a disability by the school and has an Individualized Education Program (IEP), the student is not required to pay tuition for the Little Anchors Preschool Program.

All other students are expected to pay tuition. Students enrolled 5 days per week pay \$1,575 (\$175/month). These amounts can be divided into 9 monthly payments. This amount is due on the 1st of every month beginning in September and ending in May.

The \$37.00 application fee (due at the time of enrollment) will be counted as your one-time supply fee. This is required for <u>all</u> students. Please contact Brooke Spafford at 440-204-1703 ext. 648 with questions/concerns.



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Preschool Medical Evaluation 2024-2025

| Child Name | Parent/Guardian Name | | | | |
|--|----------------------|--------|----------|--------|-------------|
| DOB _ | Phone Number | | | | |
| Address | | | City/Zip | | |
| This is to certify that I have examined this child and their health records and found that: 1) This child has had the immunizations required by section 3313.671 of the Ohio Revised Code for admission to school, or has had the immunizations recommended by the Ohio Department of Health according to the child's age, or is to be exempted from these requirements for medical reasons. Please note exemptions: | | | | | by the Ohio |
| Immunizations (*) (enter month, day, year) | | | | | |
| Vaccine | Dose 1 | Dose 2 | Dose 3 | Dose 4 | Dose 5 |
| Diptheria, Tetanus, | | | | | |

Immunizations (*) (enter month, day, year)

Vaccine Dose 1 Dose 2 Dose 3 Dose 4 Dose 5

Diptheria, Tetanus,
Pertussis (Dtap)

Hepatitis B (Hep B)

Haemophilus Influenza
type b (HiB)

Measles, Mumps,
Rubella (MMR)

Inactivated Polio

Varicella (chicken pox)

Influenza

Pneumococcal
Conjugate (PCV)

Other:

* The immunizations above are recommended immunizations. Please consult your physician for more information. The above chart must be completed and/or immunizations must be attached.

TURN OVER

VES Phone: 440-204-1703 VES FAX: 440-204-1747

| child is in suitable condition for participation in group care. 3) List any limitations or health conditions (including allergies, daily medications, dietary restrictions): Recommended Assessments/Screenings: | | | | | ion at the time of this examination, thi |
|--|---------------------------|--------------------|--------------------------|---------------|--|
| Area Yes No Date Vision Dental Hearing BMI Hemoglobin Lead Other Date of Examination Date of Examination Date of Physician/Certified Nurse Practitioner: Printed Name of Physician/Certified Nurse Practitioner: Phone: Street Address: | 3) Li | st any limitatio | ons or health condi | | |
| Vision Dental Hearing BMI Hemoglobin Lead Other Signtaure of examining Physician/Certified Nurse Practitioner: Dhio Administrative Code rules 5101:2-12-37 and 5101-2-13-37 require that this examination be given no more than welve months prior to the date of admission to the child care facility. Printed Name of Physician/Certified Nurse Practitioner: Phone: Street Address: | Recommended A | assessments/So | creenings: | | |
| Dental | <u>Area</u> | Yes | <u>No</u> | <u>Date</u> | |
| Hearing BMI Hemoglobin Lead Other Signtaure of examining Physician/Certified Nurse Practitioner: Dhio Administrative Code rules 5101:2-12-37 and 5101-2-13-37 require that this examination be given no more than welve months prior to the date of admission to the child care facility. Printed Name of Physician/Certified Nurse Practitioner: Phone: Street Address: | Vision | | | | |
| Hemoglobin Lead Other Date of Examination | | | | | |
| Hemoglobin Lead Other Signtaure of examining Physician/Certified Nurse Practitioner: Dhio Administrative Code rules 5101:2-12-37 and 5101-2-13-37 require that this examination be given no more than welve months prior to the date of admission to the child care facility. Printed Name of Physician/Certified Nurse Practitioner: Phone: Street Address: | | | | | |
| Cother Signtaure of examining Physician/Certified Nurse Practitioner: Date of Examination Date of Examination Date of Examination Printed Name of Physician/Certified Nurse Practitioner: Printed Name of Physician/Certified Nurse Practitioner: Phone: Street Address: | | | | | |
| Signtaure of examining Physician/Certified Nurse Practitioner: Date of Examination Phio Administrative Code rules 5101:2-12-37 and 5101-2-13-37 require that this examination be given no more than welve months prior to the date of admission to the child care facility. Printed Name of Physician/Certified Nurse Practitioner: Phone: Street Address: | | | | | |
| Signtaure of examining Physician/Certified Nurse Practitioner: Date of Examination Phio Administrative Code rules 5101:2-12-37 and 5101-2-13-37 require that this examination be given no more than welve months prior to the date of admission to the child care facility. Printed Name of Physician/Certified Nurse Practitioner: Phone: Street Address: | | | | | _ |
| Ohio Administrative Code rules 5101:2-12-37 and 5101-2-13-37 require that this examination be given no more than welve months prior to the date of admission to the child care facility. Printed Name of Physician/Certified Nurse Practitioner: Phone: Street Address: | Other | | | | |
| Ohio Administrative Code rules 5101:2-12-37 and 5101-2-13-37 require that this examination be given no more than welve months prior to the date of admission to the child care facility. Printed Name of Physician/Certified Nurse Practitioner: Phone: Street Address: | | | | | |
| Printed Name of Physician/Certified Nurse Practitioner: Street Address: | Signtaure of examir | ning Physician/Ce | rtified Nurse Practition | er: | Date of Examination |
| Printed Name of Physician/Certified Nurse Practitioner: Street Address: | | | | | |
| Printed Name of Physician/Certified Nurse Practitioner: Street Address: | | G 1 1 #101 | 2.12.25 | 12.25 | |
| Printed Name of Physician/Certified Nurse Practitioner: Phone: Street Address: | | | | | hat this examination be given no more than |
| Street Address: | werve months prior | to the date of ad | mission to the emia e | are facility. | |
| | Printed Name of Pl | hysician/Certified | Nurse Practitioner: | Phone: | |
| | | | | | |
| | | | | | |
| City/Stata/Tim Code | Street Address: | | | | |
| City/State/Tim Code | | | | | |
| UIIV/SIZIE/ZID UODE: | City/State/Zip Code | • | | | |

> VES Phone: 440-204-1703 VES FAX: 440-204-1747



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Medical Health Screening 2024-2025 School Year Please complete either A or B--<u>do not</u> complete both sections.

A: To Grant Consent I HEREBY GIVE MY PERMISSION FOR___ receive a health screening by designated personnel, physician/nurse, and/or dentist. The health screening may include reporting of vision, dental, height, weight, hearing, lead, hematocrit, speech/language, cognitive development (thinking and problem solving), personal-social development, and/or motor development. These services may be available through the Pre-Kindergarten/Preschool program and are of no charge to me. I understand the health screening will be shared by teachers, principals, and other appropriate school personnel; and that the school district will forward educational records upon request to another school district or educational agency in which my child seeks or intends to enroll. I further understand that my granting of consent is voluntary on my part and I may revoke my consent at any time. Signature of Parent/Legal Guardian/Custodian **Relationship to Child** Date B: To Refuse Consent (Do NOT complete B if you completed A). I DO NOT GIVE MY PERMISSION for a health screening for would be helpful to school personnel who are designing an educational program to meet your child's unique needs if you would share with us your reasons for not giving permission).

Relationship to Child

Date

Signature of Parent/Legal

Guardian/Custodian



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Child's Name

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Preschool Parent Roster Statement 2024-2025 School Year

Purpose: In accordance with Rule 3301-37-07 of the Administrative Code, a roster for each group of children, which includes names and telephone numbers of parents, custodians, or guardians of children attending the center must be prepared annually and given to parents, custodians, and/or guardians upon request.

| Date of Birth | |
|---------------------------|--|
| Please choose one: | |
| I, (Your Name) | would like my name and telephone number to be included in this roster. |
| OR | |
| I, (Your Name) | would NOT like my name and telephone number to be included in this roster. |
| Parent/Guardian Signature | Date |



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Little Anchors Preschool Transportation 2024-2025

| Child's name: | |
|---|---|
| Child's DOB: | |
| | |
| Parent/Guardian Name: | <u></u> |
| Home Address: | |
| My child will be transported TO school via the following method | nod: |
| Car | |
| School Bus | |
| Bus: My child will be picked up at our home ad | dress. |
| Bus: My child will be picked up at an alternate | address. *Green form required |
| My child will be transported home FROM school via the follo | wing method: |
| Car | |
| School Bus | |
| Bus: My child will be dropped off at our home | address. |
| Bus: My child will be dropped off at an alternat | e address. *Green form required |
| | |
| Parent/Guardian Signature | Date |
| | |
| Transportation Authorizat | ion 2024-2025 |
| I give consent for my child to be transported via Vermilion Lo field trips, and/or emergency evacuations. | ocal Schools bussing to and/or from school, |
| Parent/Guardian Signature | Date |
| i aichi/Ouaithan Sighathic | Date |

REQUEST FOR AN ALTERNATE PICKUP OR DROP OFF SITE VERMILION LOCAL SCHOOLS

A student will not be loaded or unloaded at other than his or her assigned bus stop unless the School District approves a WRITTEN request by the parent or guardian of the student named on this form.

THIS FORM MUST BE COMPLETELY FILLED OUT Please turn in to your school office, or FAX to 440-204-1785

| Student's Name: | | Grade: | | |
|--|--|---|--|--|
| Address: | | | | |
| Teacher Name (required): | · | School: | | |
| up and/or drop-off for at the beginning of the both. Specific days w | their students. You are allowed e school year. Please indicate if vill not be permitted. This change | form allows parents to change the pick- only ONE change per year to be made this change will be for the AM, PM or e will be in effect for the entire school school year unless there is a change of | | |
| Ple | ease indicate your preference below | with a check mark. | | |
| | Bus Change for AM only | | | |
| | Bus Change for PM only | | | |
| | Bus Change for AM and PM | | | |
| school year. Please note | Any bus change made will be for all five (5) days a week (no exceptions please) and for the entire school year. Please note that if you make a bus change you may not change back to your home address during the school year. | | | |
| ALTERNATE BUS INFOR | MATION | | | |
| Name of Caregiver/Grandp | arent/Daycare: | | | |
| Address: | | Telephone: | | |
| PARENT/GUARDIAN SIGNA | TURE: | TELEPHONE: | | |
| PARENT/GUARDIAN FAX: | PARENT/0 | GUARDIAN CELL PHONE: | | |
| WHO TO CALL IN CASE OF | EMERGENCY: Name | Phone | | |
| OFFICE USE ONLY DISAPPROV | VED – Reason: | | | |
| APPROVED | BUS # EF | FECTIVE DATE: | | |
| APPROVAL SIGNATURE: | | | | |



Ohio Department of Job and Family Services **FAMILY INFORMATION**

FOR STEP UP TO QUALITY PROGRAMS (SUTQ)

| Child's Name (Last) | (First) | Nickname (If any) | | | |
|--|---|---|--|--|--|
| | | | | | |
| | By providing complete information about your child, you will be assisting staff in creating a positive experience for him/her while in care. List any information about your child's habits, abilities or personality that you feel will be helpful to the staff while caring for your child. | | | | |
| Who is in the child's immediate family? | | | | | |
| | | | | | |
| Who lives at home with your child? | | | | | |
| What is the primary language spoken in yo | our child's home? | | | | |
| | | | | | |
| Are there any special family arrangements Additional Details? | s, such as shared parenting, living in two hom | es, or custody specifications, etc.? | | | |
| | our child has recently experienced or is expe | eriencing? (moved from crib to bed, | | | |
| divorce, new home, death of family member | er, friend or pet) Additional Details? | | | | |
| | | | | | |
| Are there any cultural or religious practices etc.) | s of your family we should be aware of? (Diet | ary restrictions, clothing, head coverings, | | | |
| Do you have any pets at home? If so, wha | t are they and what are their names? | | | | |
| | | | | | |
| Has your child had a previous care arrange with parents, etc.) | ement? Yes or No Additional Details | ? (Center based, in home, with family, | | | |
| with parents, etc.) | | | | | |
| My child drinks ☐ milk, ☐ formula, ☐ juic | ce or water. (Check all that apply) | | | | |
| How much and how often? | · · · · · · · · · · · · · · · · · · · | | | | |
| | | | | | |
| Does your child have any favorite foods? | | | | | |
| | | | | | |
| Does your child dislike any foods? | | | | | |
| | | | | | |
| Are there any foods your child should not h | be fed? (Licensing requires documentation b | e completed for children with food | | | |
| allergies and/or dietary restrictions) | | | | | |
| | | | | | |

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| Please check <u>all</u> of the words that best describe your child's personality and behavior |
|---|
| active adventurous affectionate anxious bossy bright busy calm cautious cheerful content creative curious easily-angered emotional energetic excitable friendly gives-in-easily happy hesitant insecure jealous likes structure/routines loud loving mellow outgoing prefers adult attention quiet sensitive serious shares-well social spontaneous stubborn tentative other: |
| Are there additional personality and behavior characteristics that would be useful to know about your child? |
| Are there things that frighten your child? If so, how does he/she react and what do you do to comfort him/her? |
| |
| What routines/actions or items do you use to comfort your child? |
| What causes your child to feel angry or frustrated? |
| What methods do you use to respond to your child's negative behavior? |
| Does your child use any special comfort or support items that help him/her go to sleep? If so, what? |
| What is your child's mood upon waking? (happy, grouchy, clingy, slow to awaken)? |
| My child sits in a ☐ high chair, ☐ booster, ☐ child size chair or ☐ adult size chair. (Check the one that applies.) |
| Is your child toilet trained? If not, have you started the toilet training process? Please explain the process used. |
| Does your child need assistance when using the toilet? If so, how? |
| What words, gestures or signs does your child use if he/she needs to use the bathroom? |
| What time does your child normally go to bed at night and wake up in the morning? What time(s), and for how long, does your child usually nap? |
| what unlets, and for now long, does your child usually hap? |

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| Does your child have trouble sleeping (Night terrors, trouble going to sleep, etc.)? Please | explain. |
|---|----------|
| | |
| | |
| What might you and/or your child be anxious about as he/she starts in this program? | |
| | |
| | |
| | |
| What are you and/or your child excited about as he/she starts in this program? | |
| | |
| | |
| What are your expectations of this program? | |
| | |
| | |
| | |
| What other information would be helpful for the staff caring for your child to know? | |
| | |
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| | |
| | |
| | |
| | |
| | |
| Parent/Guardian's Signature | Date |
| | |

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Dr. David Hile, Superintendent Wes Weaver, Assistant Superintendent Justin Klingshirn, Treasurer Karen Blackburn, Pupil Services Director Administration Offices 1250 Sanford Street Vermilion, OH 44089 Phone: 440-204-1700

Preschool Scholarship Opportunity 2024-2025

Vermilion local schools is committed to early childhood education and early intervention. Research shows that students that attend high quality preschool programs are better equipped academically and socially for entrance into kindergarten.

We also understand that preschool services can be quite costly to our families. As part of our commitment to high quality services, Vermilion Local Schools has made preschool scholarships/potential financial resources available for students who demonstrate financial need.

Qualifications

- Complete a financial need survey (included)
- Return form <u>and</u> supporting documents to the school (<u>all parts are required to be considered for the scholarship)</u>
- Meet financial qualification guidelines
- Meet Preschool qualification guidelines as outlined via Little Anchors Preschool Program Handbook

Vermilion Local Schools will provide monthly support for each scholarship awarded (exact amounts TBD). Families will be responsible for their remaining balance.

If you think you may qualify, please complete the attached form and return it (with the supporting financial documents) at your enrollment appointment. You may also send it to:

Mrs. Karen Blackburn Director of Pupil Services 1250 Sanford Street Vermilion, Ohio 44089

Please note: A limited number of scholarships are available and they are awarded in the order they are received.



Dr. David Hile, Superintendent Wes Weaver, Assistant Superintendent Justin Klingshirn, Treasurer Karen Blackburn, Pupil Services Director Administration Offices 1250 Sanford Street Vermilion, OH 44089 Phone: 440-204-1700

VLSD Preschool Scholarship Application 2024-2025

Little Anchors Preschool Program requires all applicants to present verification of income for the previous 12 months in order to determine eligibility for financial assistance. Please fill out the following application and make sure to include the required income verification. Once the Vermilion Local Schools has reviewed your application and made a decision, you will be contacted. Additional scholarship opportunities may be available.

| County of Residence: Erie Lorain | | |
|--|---|----------------------|
| Student's Name: | Date of Birth | |
| Parent/Guardian's Name: | | |
| Mailing Address: | | |
| Contact Home Phone #: Contact Cell | Phone #: | |
| What amount do you feel you could pay towards your child's monthly tuition | 1? \$ | |
| In order to determine all sources of annual household income, please an | swer the following question | ons: |
| Do you or anyone in the household receive SSI? If Yes, please give amount: | □ Yes | □ No |
| • Have you received unemployment compensation in the past 12 months? | □ Yes | □ No |
| If Yes, please give amount: \$ • Do you qualify to receive food stamps? If Yes, please give amount: \$ | □ Yes | □ No |
| • Do you receive child support? Yes No If Yes, please give amount: Weekly | Bi-weekly \$ | Monthly |
| • Family size: Adults Children | | |
| Total Annual Household Income: Please include all sources of income, including the ones mentioned | above. | |
| ******All household earners are REQUIRED to submit the following application will NOT be accepted without also submitting: 1) The front page of your most recent income tax form 2) Your TWO most recent paycheck stubs | documents along with this | application. Your |
| Applications without the required income verification documentat Any falsification of this information will jeopa | | |
| The preschool reserves the right to request updated income verificat continue providing the financial assistance. If your financial circumst I certify that all the information on this application is true. If any program may be terminate | ances change, contact you art is false, my participati | r preschool teacher. |
| Parent/Guardian Signature: | Date | |

VLSD Scholarship Criteria

1) Applicant must be at or below 133% of the Federal Poverty Level: Find your family size and monthly or yearly income below to determine if you are eligible for this preschool scholarship.

Federal Poverty Guidelines

| Household Size | 100% | 133% |
|----------------|----------|----------|
| 1 | \$14,580 | \$19,391 |
| 2 | \$19,720 | \$26,228 |
| 3 | \$24,860 | \$33,064 |
| 4 | \$30,000 | \$39,900 |
| 5 | \$35,140 | \$46,736 |
| 6 | \$40,280 | \$53,572 |
| 7 | \$45,420 | \$60,409 |
| 8 | \$50,560 | \$67,245 |

- 2) **Qualification Guidelines**: Must meet the qualification guidelines (outlined above).
- 3) Attendance Requirement: A 90% attendance rate is required to maintain eligibility in the scholarship program.
- 4) **Special Circumstances:** Do you have any other financial obligations of which you would like to make us aware?
 - a. Please describe any special circumstances you or your family are experiencing.

We reserve the right to make any adjustments when awarding scholarships due to extenuating circumstances.

| TO BE COMPLETED BY THE PRESCHOOL | | |
|---|-------------------------------|---|
| For School Year: | Preschool Monthly Tuition: \$ | - |
| Recommended Student's Monthly Scholarship § | Family Contribution \$ | |